| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate  JULIE STOKES 3501 N. Causeway Blvd 900 Metairie, LA 70002  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Undecided  Jefferson | OFFICE USE ONLY  Report Number: 86884  Date Filed: 2/14/2020   |  |
| ivictaille, LA 70002   |   | Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B Schedule E-1   |  |
| 3. Date of Primary Future  |   | 35333  |  |
| This report covers from 1/1/2019   | through <u>12/31/2019</u>   |  |  |
| 4. Type of Report:   |   |  |  |
| 180th day prior to primary   | 40th day after general  |  |  |
| 90th day prior to primary  | X Annual (future election)  |  |  |
| 30th day prior to primary  | Supplemental (past election)  |  |  |
| 10th day prior to primary  |   |  |  |
| 10th day prior to general  | Amendment to prior  |  |  |
| 5. FINAL REPORT if:  |   | _  |  |
| Withdrawn Filed aft  | er the election AND all loans and debts paid  |  |  |
| Unopposed  |   |  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                        | 7. Full Name and Address of Treasurer   |  |  |
| GULF COAST BANK AND TRUST<br>200 St. Charles Ave<br>New Orleans, LA 70130  |   |  |  |
| 9. Name of Person Preparing Report   | I<br>STOKES, CPA  | -  |  |
| Daytime Telephone 504-454-5009   | STORES, OF A  |  |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no<br>d that have not been reported herein,                                      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 14th day of February  | , 2020 .  |  |  |
| Julie Stokes Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 5042508113  Daytime Telephone   |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

FRIENDS OF JULIE STOKES, INC. P.O. Box 641063 Kenner, LA 70064

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 13,300.66 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 13,300.66 |
| 5. Other Receipts (Schedule A-3)                       | \$ 242.52    |
| 6. Loans Received (Schedule B)                         | \$ 3,738.46  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 17,281.64 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 18,678.33 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 18,678.33 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 33,091.27 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 17,281.64 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 18,678.33 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 31,694.58 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 30,214.72 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 3,738.46 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 7,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,300.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |            | 3. Total this Election |
|---|--|------------|------------------------|
|   | a. Date(s) b. Amount(s)                |            |                        |
| ADAMS & REESE PAC<br>450 Laurel Street<br>Baton Rouge, LA 70801                     | 03/27/2019                             | \$250.00   | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |            |                        |
| ADVANTOUS CONSULTING, LLC<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810 | 06/14/2019                             | \$250.00   | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |
| AT&T LOUISIANA PAC<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70140       | 08/01/2019                             | \$250.00   | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |            |                        |
| ATMOS ENERGY CORPORATION<br>P. O. Box 650205<br>Dallas, TX 75265                    | 03/27/2019                             | \$250.00   | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |
| MARC BEHAR<br>1422 Jackson Ave.<br>New Orleans, LA 70130                            | 03/19/2019                             | \$500.00   | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |
| BLUECROSS BLUESHIELD OF LOUISIANA<br>P. O. Box 98029<br>Baton Rouge, LA 70898       | 03/27/2019                             | \$500.00   | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |
| 4. SUBTOTAL (this page)   | <b>-</b>                               | \$2,000.00 | N/A                    |
|   |  |            | N/A                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802    | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| CENTURYTEL, INC.<br>Attn: Controller's Group<br>P. O. Box 4065<br>Monroe, LA 71211 | 02/20/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COX COMMUNICATIONS 7491 Florida Blvd. Baton Rouge, LA 70806                        | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chase, LA 70037                            | 03/27/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802                    | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| FRENCH QUARTER PARTNERS 545 Colonial Dr Baton Rouge, LA 70821                      | 08/01/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$3,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| HAYNIE & ASSOCIATES INC<br>P. O. Box 52129<br>Lafayette, LA 70505   | 03/27/2019  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| JONES WALKER LLP<br>Attorneys At Law<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809                                    | 03/27/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| KID'S DENTAL ZONE ALEXANDRIA<br>616B MacArthur Dr.<br>Alexandria, LA 71303  | 08/01/2019  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS PAC<br>10101 Park Rowe Ave Suite 200<br>Baton Rouge, LA 70810                 | 03/27/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA ASSISTED LIVING ASSOCIATION PAC<br>P.O. Box 10258<br>New Iberia, LA 70562   | 06/14/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA ASSOCIATED GENERAL CONTRACTORS PAC 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/01/2019  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                                       | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION PAC 7526 Picardy Ave. Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/20/2019                             | \$250.00                      | \$250.00               |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808                                       | 03/27/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Avenue<br>Baton Rouge, LA 70810  | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Memorial Blvd. Suite 500<br>Kenner, LA 70062                        | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809   | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809  | 03/19/2019                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$2,550.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LOUISIANA ORTHOPAEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898         | 01/30/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |  |                               |                        |
| LOUISIANA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898              | 03/27/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |  |                               |                        |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N Arnoult Rd.<br>Metairie, LA 70002 | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NORFOLK SOUTHERN CORPORATION<br>Three Commercial Place<br>Norfolk, VA 23510  | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70033                          | 03/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |  |                               |                        |
| PHILLIPS 66 COMPANY<br>0000<br>Houston, TX 00000                             | 06/14/2019                             | \$500.66                      | \$500.66               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$2,500.66                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Perio |                               | 3. Total this Election |
|---|---------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                            | b. Amount(s)                  |                        |
| STONEHENGE CAPITAL CO. LLC<br>191 W Nationwide Blvd<br>Columbus, OH 43215 | 03/27/2019                            | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |                               |                        |
| THE CASTILLE GROUP<br>450 Laurel St.<br>Ste 1880<br>Baton Rouge, LA 70801 | 03/27/2019                            | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |                                       |                               |                        |
| 4. SUBTOTAL (this page)   | •                                     | \$750.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |                                       | \$ 13,300.66                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                                       |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only o                | n last page of this schedule) | \$ 7,300.00            |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 2. Date(s) | 3. Explanation(s)  | 4. Amount(s)  |
|------------|--|---|
| 12/31/2019 | interest income  | \$27.81   |
| 03/29/2019 | Interest   | \$2.59  |
| 04/30/2019 | Interest   | \$27.62   |
| 05/31/2019 | Interest   | \$26.78   |
| 06/28/2019 | Interest   | \$24.21   |
| 07/31/2019 | Interest   | \$28.56   |
| 08/30/2019 | Interest   | \$25.99   |
| 09/30/2019 | Interest   | \$26.87   |
|            | 12/31/2019  03/29/2019  04/30/2019  05/31/2019  06/28/2019  08/30/2019 | 12/31/2019 interest income  03/29/2019 Interest  04/30/2019 Interest  05/31/2019 Interest  06/28/2019 Interest  07/31/2019 Interest |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| GULF COAST BANK AND TRUST<br>200 St. Charles Ave<br>New Orleans, LA 70130 | 10/31/2019 | Interest          | \$26.90      |
| GULF COAST BANK AND TRUST<br>200 St. Charles Ave<br>New Orleans, LA 70130 | 11/29/2019 | Interest          | \$25.19      |
| 5. Total OTHER RECEIPTS during this reporting period                      | •          |                   | \$ 242.52    |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 12/3/2018 b. Interest rate 0.00 %(a.p.r.) JULIE STOKES c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 35.083.64 P.O. Box 641063 Kenner, LA 70064 35.083.64 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date\* 3/19/2019 b. Interest rate 0.00 %(a.p.r.) JULIE STOKES c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 3.738.46 P.O. Box 641063 Kenner, LA 70064 3.738.46 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

SCHEDULE B: LOANS RECEIVED

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ADK STRATEGIES, LLC<br>3433 US-190 #374<br>Mandeville, LA 70471 | 06/19/2019                       | Website Update                      | \$ 750.00    |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 06/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 04/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 05/28/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 02/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 01/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 03/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110              | 07/25/2019                       | Office Supplies                     | \$ 15.66     |
| 3. SUBTOTAL (optional)  | <u> </u>                         |                                     | \$859.62     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                      | 08/26/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                      | 09/26/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                      | 10/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                      | 11/25/2019                       | Office Supplies                     | \$ 15.66     |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                      | 12/26/2019                       | Office Supplies                     | \$ 15.66     |
| AIMEE ADATTO FREEMAN CAMPAIGN<br>PO Box 850901<br>New Orleans, LA 70185 | 08/26/2019                       | Campaign Contribution               | \$ 500.00    |
| CHATEAU ESTATES CIVIC ORGANIZATION P. O. Box 640633 Kenner, LA 70065    | 01/28/2019                       | Print Ad                            | \$ 300.00    |
| FULLCONTACT<br>1755 Blake St., Suite #450<br>Denver, CO 80202           | 03/11/2019                       | Office Supplies                     | \$ 99.99     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$978.29     |
| 4. TOTAL (optional - complete only on last page of this sche            | dule)                            |                                     |              |

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| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 04/08/2019                       | Email Services                      | \$ 20.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 02/06/2019                       | Email Service                       | \$ 20.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 01/07/2019                       | Email                               | \$ 20.63     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 05/07/2019                       | Email Services                      | \$ 23.73     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 03/06/2019                       | Email Service                       | \$ 20.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 06/06/2019                       | Email Service                       | \$ 24.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 07/08/2019                       | Email Service                       | \$ 24.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 08/06/2019                       | Email Service                       | \$ 24.00     |
| 3. SUBTOTAL (optional)   | l                                |                                     | \$176.36     |
| 4. TOTAL (optional - complete only on last page of the           | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                 | 10/06/2019                       | Email Services                      | \$ 24.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                 | 09/06/2019                       | Email Service                       | \$ 24.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                 | 12/06/2019                       | Email Service                       | \$ 24.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                 | 11/06/2019                       | Email Services                      | \$ 24.00     |
| HANS LILJEBERG CAMPAIGN FUND<br>PO Box 5<br>Metairie, LA 70004                   | 11/15/2019                       | Campaign Contribution               | \$ 1,000.00  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808   | 07/17/2019                       | Polling                             | \$ 3,750.00  |
| LOUISIANA HOUSE REPUBLICAN CAUCUS<br>P. O. Box 44422<br>Baton Rouge, LA 70804    | 04/26/2019                       | Membership Fee                      | \$ 300.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>P. O. Box 44188<br>Baton Rouge, LA 70804 | 04/26/2019                       | Membership Fee                      | \$ 50.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$5,196.00   |
| 4. TOTAL (optional - complete only on last page of this schedu                   | ıle)                             |                                     |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LOUISIANA SECRETARY OF STATE<br>P.O. Box 94125<br>Baton Rouge, LA 70809 | 01/29/2019                       | Yearly Business Fee                 | \$ 15.00     |
| MICHAEL O'BRIEN CAMPAIGN<br>152 Garden Rd.<br>River Ridge, LA 70123     | 11/04/2019                       | Campaign Contribution               | \$ 500.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 12/26/2019                       | Website                             | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 11/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 10/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 09/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 07/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 08/26/2019                       | Database Services                   | \$ 269.00    |
| 3. SUBTOTAL (optional)  | I                                | 1                                   | \$2,129.00   |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 01/25/2019                       | Database                            | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 04/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 03/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 02/25/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 05/28/2019                       | Database Services                   | \$ 269.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071               | 06/26/2019                       | Database Services                   | \$ 269.00    |
| NEW ORLEANS CHEER OUTLAW ALLSTARS<br>2328 Dawson St<br>Kenner, LA 70062 | 09/09/2019                       | Sponsorship                         | \$ 100.00    |
| QUICKBOOKS ONLINE<br>2800 E. Commerce Center Place<br>Tucson, AZ 85706  | 12/31/2019                       | Accounting Software                 | \$ 281.15    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$1,995.15   |
| 4. TOTAL (optional - complete only on last page of this sched           | ule)                             |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| QUICKBOOKS ONLINE<br>2800 E. Commerce Center Place<br>Tucson, AZ 85706                                  | 01/28/2019                       | Accounting Software                 | \$ 46.91     |
| RYAN GATTI CAMPAIGN FUND<br>2123 Shed Rd.<br>Bossier City, LA 71111                                     | 11/12/2019                       | Campaign Contribution               | \$ 500.00    |
| ST CHARLES PARISH COUNCILWOMAN DISTRICT<br>VII JULIA FISHER-PERRIER<br>426 Wade St.<br>Luling, LA 70070 | 08/27/2019                       | Campaign Contribution               | \$ 500.00    |
| THE LEGISLATORS' CHARITY FUND<br>131 Airline Drive<br>Suite 201<br>Metairie, LA 70001                   | 06/03/2019                       | Donation to Hoopla                  | \$ 100.00    |
| U.S POSTMASTER<br>390 W Esplanade Ave<br>Kenner, LA 70065   | 04/26/2019                       | Office Supplies                     | \$ 98.00     |
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434   | 03/27/2019                       | Print Advertising                   | \$ 99.00     |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065   | 02/21/2019                       | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065   | 03/19/2019                       | Consulting Fee                      | \$ 500.00    |
| 3. SUBTOTAL (optional)  | 1                                |                                     | \$2,343.91   |
| TOTAL (optional - complete only on last page of this schedule)  | 1                                |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 01/28/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 04/26/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 05/28/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 07/02/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 08/29/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 08/06/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 10/02/2019                      | Consulting Fee                      | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065 | 10/31/2019                      | Consulting Fee                      | \$ 500.00    |
| 3. SUBTOTAL (optional)  | l                               | 1                                   | \$4,000.00   |
| 4. TOTAL (optional - complete only on last page of the          | nis schedule)                   |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this F     a. Date(s) | c. Amount(s)   |              |
|---|------------------------------------|----------------|--------------|
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065   | 12/30/2019                         | Consulting Fee | \$ 500.00    |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065   | 11/27/2019                         | Consulting Fee | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                    |                | \$1,000.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                    |                | \$ 18,678.33 |