

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC  
8322 One Calais Avenue  
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 89984

Date Filed: 9/10/2020

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-4



2. Date of Primary

Monthly

This report covers from 8/1/2020 through 8/31/2020

3. Type of Report:

|                                                     |                                                   |
|-----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly       |
| <input type="checkbox"/> 10th day prior to primary  |                                                   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

DR. TIA MILLS

Chairperson

7111 Village Charmant Drive, Unit 140

Baton Rouge, LA 70809

MINDY BARTHELEMY SMITH

Treasurer

8322 One Calais Avenue

Baton Rouge, LA 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party?

Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

WILLIAM POTTER

b. Daytime Telephone

225-922-4600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of September, 2020.

Tia Mills

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

Mindy Barthelemy Smith

Signature of Committee Treasurer, if any

225-343-9243

Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition                  | b. Office Sought                | c. Political Party | d. Support/Oppose |
|----------------------------------------------------------------------------|---------------------------------|--------------------|-------------------|
| AIMEE ADATTO FREEMAN<br>714 Fern Street<br>New Orleans, LA 70118           | LA Representative, District 98  | Democratic         | Support           |
| REGINA BARROW<br>6512 Vineyard Drive<br>Baton Rouge, LA 70812              | LA Senate, District 15          | Democratic         | Support           |
| JOSEPH "JOE" BOUIE, JR.<br>4701 Franklin Avenue<br>New Orleans, LA 70122   | LA Senate, District 3           | Democratic         | Support           |
| MARCUS BRYANT<br>1024 Cypress Creek Road<br>St. Martinville, LA 70582      | LA Representative, District 96  | Democratic         | Support           |
| BARBARA WEST CARPENTER<br>3245 Chamberlain Avenue<br>Baker, LA 70714       | LA Representative, District 63  | Democratic         | Support           |
| MACK CORMIER<br>100 Wild Magnolia Circle<br>Belle Chasse, LA 70037         | LA Representative, District 105 | Democratic         | Support           |
| ROYCE DUPLESSIS<br>643 Magazine Street, Suite 302<br>New Orleans, LA 70130 | LA Representative, District 93  | Democratic         | Support           |
| CLEO FIELDS<br>5347 Hollywood Street<br>Baton Rouge, LA 70805              | LA Senate, District 14          | Democratic         | Support           |
| RANDAL GAINES<br>7 Turnberry Drive<br>LaPlace, LA 70068                    | LA Representative, District 57  | Democratic         | Support           |
| RAYMOND "RAY" GAROFALO, JR.<br>2304 Etienne Drive<br>Meraux, LA 70075      | LA Representative, District 103 | Republican         | Support           |
| KYLE GREEN, JR.<br>P.O. Box 291<br>Marrero, LA 70073                       | LA Representative, District 83  | Democratic         | Support           |
| C. TRAVIS JOHNSON<br>P.O. Box 1342<br>Ferriday, LA 71334                   | LA Representative, District 21  | Democratic         | Support           |
| FREDERICK JONES<br>6711 Cypress Point Drive<br>Monroe, LA 71203            | LA Representative, District 16  | Democratic         | Support           |
| MANDIE LANDRY<br>2633 Peniston Street<br>New Orleans, LA 70115             | LA Representative, District 91  | Democratic         | Support           |
| EDWARD "ED" LARVADAIN, III<br>626 8th Street<br>Alexandria, LA 71301       | LA Representative, District 26  | Democratic         | Support           |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition           | b. Office Sought               | c. Political Party | d. Support/Oppose |
|---------------------------------------------------------------------|--------------------------------|--------------------|-------------------|
| PATRICIA "PAT" MOORE<br>2306 Ticheli Road<br>Monroe, LA 71202       | LA Representative, District 17 | Democratic         | Support           |
| CANDACE NEWELL<br>5601 Bentley Drive<br>New Orleans, LA 70126       | LA Representative, District 99 | Democratic         | Support           |
| TAMMY PHELPS<br>622 Hoover Drive<br>Shreveport, LA 71106            | LA Representative, District 3  | Democratic         | Support           |
| EDWARD "ED" PRICE<br>2034 South Robert Avenue<br>Gonzales, LA 70737 | LA Senate, District 2          | Democratic         | Support           |
| GARY SMITH, JR.<br>P.O. Box 189<br>Norco, LA 70079                  | LA Senate, District 19         | Democratic         | Support           |
| VINCENT ST. BLANC, III<br>P.O. Box 1188<br>Franklin, LA 70538       | LA Representative, District 50 | Republican         | Support           |
| JOSEPH "JOE" STAGNI<br>1700 Taylor Street<br>Kenner, LA 70062       | LA Representative, District 92 | Republican         | Support           |

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,719.75 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 8,719.75 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.67     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 8,720.42 |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 5,439.32 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 5,439.32 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 35.20    |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 5,474.52 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 91,218.31 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 8,720.42  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 5,474.52  |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 94,464.21 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 40,199.52 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 40,200.19 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 8,564.75 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| ANGELE BIENVENU<br>138 West 98th Street<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/01/2020                             | \$5.00       | \$40.00                                             |
| GEDDY BIENVENU<br>138 West 98th Street<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 08/01/2020                             | \$5.00       | \$40.00                                             |
| BLAKE BOGAN<br>203 Eureka Drive, Apt. 2F<br>Gray, LA 70359<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 08/01/2020                             | \$5.00       | \$40.00                                             |
| SUZANNE BREAUX<br>14106 Sweetbay Road<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/01/2020                             | \$5.00       | \$40.00                                             |
| SHELLY BYRON<br>303 Palms Drive<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 08/01/2020                             | \$5.00       | \$40.00                                             |
| CAROL DAVIS<br>992 Aragon Road<br>Montegut, LA 70377<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 08/01/2020                             | \$20.00      | \$160.00                                            |
| 4. SUBTOTAL (this page)                                                                                               |                                        | \$ 45.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                  |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DONALD FONTENOT</b><br>4819 Gentilly Street<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 08/01/2020                             | \$10.00      | \$80.00                                             |
| <b>CRYSTAL GORDON</b><br>7160 Dyer Road<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 08/01/2020                             | \$5.00       | \$40.00                                             |
| <b>CAROLYN JONES</b><br>2575 Whippletree Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 08/01/2020                             | \$5.00       | \$40.00                                             |
| <b>DAWN JORDAN</b><br>6103 Bostwick Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 08/01/2020                             | \$5.00       | \$40.00                                             |
| <b>LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC</b><br>8322 One Calais Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2020                             | \$8,564.75   | \$51,376.50                                         |
| <b>DEBORAH MEAUX</b><br>7111 Village Charmant Drive, Unit 140<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/01/2020                             | \$50.00      | \$400.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                     |                                        | \$ 50.00     | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                      |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                               |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s)                                        |                    |
| D'SHAY PENNY OAKS<br>1211 Apple Street<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/01/2020                             | \$5.00                                              | \$40.00            |
| STEPHANIE OWENS<br>2817 Country Club Drive<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/01/2020                             | \$5.00                                              | \$40.00            |
| CRYSTAL PIERCE<br>278 Hicks Road<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 08/01/2020                             | \$10.00                                             | \$80.00            |
| JULIA REED<br>131 Patricia Ann Place<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/01/2020                             | \$5.00                                              | \$40.00            |
| SUZETTE RIDDLE<br>8524 Westwood Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 08/01/2020                             | \$5.00                                              | \$40.00            |
| DAMUS SMITH<br>430 Concordia Park Drive<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 08/01/2020                             | \$5.00                                              | \$40.00            |
| 4. SUBTOTAL (this page)                                                                                                     |                                        | \$ 5.00                                             | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        | \$ 8,719.75                                         | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                            |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                        | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 8,564.75        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                | 2. Explanation  | 3. Date    | 4. Amount |
|--------------------------------------------------------------|-----------------|------------|-----------|
| JPMORGAN CHASE BANK<br>P.O. Box 182051<br>Columbus, OH 43218 | Interest income | 08/31/2020 | \$0.67    |
| 5. Total OTHER RECEIPTS during this reporting period         |                 |            | \$ 0.67   |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                                          |              |
|-------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                                            | c. Amount(s) |
| DRURY INN & SUITES<br>7939 Essen Park Avenue<br>Baton Rouge, LA 70809               | 08/05/2020                            | Accommodations during election cycle                     | \$ 231.88    |
| FACEBOOK, INC.<br>1601 Willow Road<br>Menlo Park, CA 94025                          | 08/05/2020                            | Member to member advertising                             | \$ 1,400.27  |
| FACEBOOK, INC.<br>1601 Willow Road<br>Menlo Park, CA 94025                          | 08/05/2020                            | Opposition advertising for election                      | \$ 630.62    |
| HOTARD DBA CALCO TRAVEL, INC.<br>2838 Touro Street<br>New Orleans, LA 70122         | 08/05/2020                            | Transportation for leaders and members to Governor event | \$ 1,406.52  |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70801                      | 08/05/2020                            | Accommodations during election cycle                     | \$ 496.61    |
| RENAISSANCE BATON ROUGE HOTEL<br>7000 Bluebonnet Boulevard<br>Baton Rouge, LA 70810 | 08/05/2020                            | Accommodations during election cycle                     | \$ 430.72    |
| SMART AS A FOX, LLC<br>676 4th Street NE, Unit 101<br>Washington, DC 20002          | 08/05/2020                            | Member mass texting program for election cycle           | \$ 477.00    |
| THE BULLDOG<br>4385 Perkins Road<br>Baton Rouge, LA 70808                           | 08/05/2020                            | Reception for LAE staff and canvassing training          | \$ 161.70    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                                          | \$ 638.70    |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                                          |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                  |              |
|-------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| WIX.COM<br>P.O. Box 40190<br>San Francisco, CA 94140              | 08/05/2020                            | Website services | \$ 204.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                  | \$ 842.70    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  | \$ 5,439.32  |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                             | 2. Date    | 3. Explanation   | 4. Amount |
|------------------------------------------------------------------------------|------------|------------------|-----------|
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884                            | 08/01/2020 | Transaction fee  | \$ 11.21  |
| JPMORGAN CHASE BANK<br>P.O. Box 182051<br>Columbus, OH 43218                 | 08/03/2020 | Stop payment fee | \$ 4.00   |
| RESERVATIONS.COM<br>390 North Orange Avenue, Suite 1605<br>Orlando, FL 32801 | 08/05/2020 | Booking fee      | \$ 19.99  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                    |            |                  | \$ 35.20  |

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