

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SHANNON J. GREMILLION
4721 Collinsburg Dr.
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice - Louisiana Supreme Court
Rapides
District 4

OFFICE USE ONLY

Report Number: 94159

Date Filed: 1/8/2021

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/3/2020

This report covers from 7/27/2020 through 9/24/2020

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
 X 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SOUTHERN HERITAGE BANK
5211 Jackson Street Ext.
Alexandria, LA 71303

7. Full Name and Address of Treasurer

RANDY PONTHE
6211 Cobblestone Drive
Alexandria, LA 71303

9. Name of Person Preparing Report BLAINE HEBERT

Daytime Telephone 318-473-0074

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of January, 2021.

Dallas Hixson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Randy Ponthie

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Dallas Hixson

SHANNON GREMILLION CAMPAIGN COMMITTEE
P.O. Box 11633
Alexandria, LA 71315

Name and Address of **Committee's Chairman**

DALLAS HIXSON
4729 Collinsburg Drive
Alexandria, LA 71303

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 40,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 40,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 40,500.00 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 128,879.17 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 128,879.17 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 364,649.27 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 40,500.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 128,879.17 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 276,270.10 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER AKIN 4436 Edmonson Avenue Dallas, TX 75205 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$2,500.00 | \$2,500.00 |
| BIENVENUE BONNECAZE FOCO VIATOR & HOLINGA 4210 Bluebonnet Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$1,000.00 | \$1,000.00 |
| BRADLEY BOURGEOIS 1908 Oakmont Street Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2020 | \$250.00 | \$250.00 |
| BREASEALE, SACHSE & WILSON, LLP 234d Floor One American Place Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$1,000.00 | \$1,000.00 |
| BROUSSARD & DAVID, LLC P.O. Box 3524 Lafayette, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$2,500.00 | \$2,500.00 |
| BROUSSARD & WILLIAMSON, LLC 1301 Common Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$12,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHILIP COLE, II 6520 Tennyson Oaks Lane Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2020 | \$1,000.00 | \$1,000.00 |
| WALTER COMEAUX 1555 Knollwood Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$500.00 | \$500.00 |
| CORKERN, CREWS, GUILLET & JOHNSON LLC 616 Front Street Natchitoches, LA 71458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2020 | \$1,000.00 | \$1,000.00 |
| DORAN & CAWTHORNE, LLC 521 E. Landry Street Opelousas, LA 70570 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2020 | \$1,000.00 | \$1,000.00 |
| DR. GREG ROBERTSON, DDS 1201 Texas Avenue Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2020 | \$200.00 | \$200.00 |
| EJC ENTERPRISES, LLC P.O. Box 1048 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2020 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| FREDERICK LAW FIRM P.O. Box 52880 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2020 | \$500.00 | \$500.00 |
| VANCE GIBBS 1520 Knollwood Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$1,000.00 | \$1,000.00 |
| GEORGE HAWTHORNE 4150 Churchill Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$250.00 | \$250.00 |
| JOHN T. COX, III, P.C. 3432 Southwestern Blvd Dallas, TX 75225 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$2,500.00 | \$2,500.00 |
| WILLIAM A KEATY 350 Doucet Road Suite 101 Lafayette, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$300.00 | \$300.00 |
| KINCHEN, WALKER, BIENVENU, BARGAS, REED & HELM LLC 9456 Jefferson Hwy Building III POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RICHARD KYLE 6401 Genevieve Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$1,000.00 | \$1,000.00 |
| ANDREE LEDDY 6107 Bayou Robert Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$1,000.00 | \$1,000.00 |
| MICHAEL LEDDY 6107 Bayou Robert Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$1,000.00 | \$1,000.00 |
| MALCOLM MADDOX P.O. Box 14425 Monroe, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$250.00 | \$250.00 |
| MARK PEARCE 4625 Henican Place Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$1,000.00 | \$1,000.00 |
| WALTER PEARSON 4313 Wakefield Blvd Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HUNTER PERRET P.O. Box 51782 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2020 | \$2,500.00 | \$2,500.00 |
| LAWRENCE PETTIETTE, JR 525 Wilder Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2020 | \$250.00 | \$250.00 |
| KENNY SMITH 3841 Rue Left Bank Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$1,000.00 | \$1,000.00 |
| SMITHADVOCATES 300 East Courthouse Street Leesville, LA 71496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$1,000.00 | \$1,000.00 |
| ST. MARTIN DE PORRES MULTI-CARE CENTER 200 Teal Street Lake Charles, LA 70615 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2020 | \$1,250.00 | \$1,250.00 |
| ST. MICHAEL PFU, LLC P.O. Box 1219 DeQuincy, LA 70633 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2020 | \$1,250.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| TAYLOR, PORTER, BROOKS & PHILLIPS, LLC P.O. Box 2471 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$2,500.00 | \$2,500.00 |
| EDWIN URBI 6221 Grand Oak Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$1,000.00 | \$1,000.00 |
| DOLPH WILLIAMS 2301 S. Farmerville Street Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender BRADLEY GREMILLION 14802 Memorial Tower Drive Baton Rouge, LA 70810 | 2. a. Date* <u>2/10/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender FONTAINE GREMILLION 1701 Twisted Oak Circle Gulf Shores, AL 36542 | 2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender GLENN GREMILLION 1701 Twisted Oak Circle Gulf Shores, AL 36542 | 2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303 | 2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303 | 2. a. Date* <u>4/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>100,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT 5555 Hilton Avenue Baton Rouge, LA 70808 | 08/04/2020 | Anedot Fee for Online Contributions | \$ 100.30 |
| ANEDOT 5555 Hilton Avenue Baton Rouge, LA 70808 | 08/07/2020 | Anedot Fee for Online Contributions | \$ 40.30 |
| ANEDOT 5555 Hilton Avenue Baton Rouge, LA 70808 | 09/10/2020 | Anedot Fee for Online Contribution | \$ 40.30 |
| ANEDOT 5555 Hilton Avenue Baton Rouge, LA 70808 | 09/24/2020 | Anedot Fee for Online Contribution | \$ 10.30 |
| BEST SELLERS, LLC 313 Red Eagle Circle Ridgeland, MS 39157 | 09/14/2020 | Social Media Campaign | \$ 3,500.00 |
| BK DISTRIBUTORS 112 Pelican Drive Suite B Pineville, LA 71360 | 08/31/2020 | Campaign Signs | \$ 1,649.25 |
| BRAVE NEW TELEVISION 30922 Caney Branch Road Denham Springs, LA 70726 | 09/03/2020 | TV Buy | \$ 25,879.00 |
| BRAVE NEW TELEVISION 30922 Caney Branch Road Denham Springs, LA 70726 | 08/18/2020 | Video Production | \$ 11,900.00 |
| 3. SUBTOTAL (optional) | | | \$43,119.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRAVE NEW TELEVISION 30922 Caney Branch Road Denham Springs, LA 70726 | 09/16/2020 | TV Buy | \$ 39,910.00 |
| AMBER CARTER 5505 Springhill Road Ball, LA 71405 | 09/03/2020 | Campaign Scheduling & Management | \$ 750.00 |
| AMBER CARTER 5505 Springhill Road Ball, LA 71405 | 09/18/2020 | Campaign Scheduling & Management | \$ 1,000.00 |
| AMBER CARTER 5505 Springhill Road Ball, LA 71405 | 08/11/2020 | Campaign Scheduling & Management | \$ 1,000.00 |
| AMBER CARTER 5505 Springhill Road Ball, LA 71405 | 09/22/2020 | Campaign Scheduling & Management | \$ 500.00 |
| EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309 | 07/31/2020 | Civic Club Dues | \$ 50.00 |
| EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309 | 09/21/2020 | Civic Club Dues | \$ 50.00 |
| GO VIRAL P.O. Box 5319 Baton Rouge, LA 70801 | 09/16/2020 | Digital Media Flight, September 2020 | \$ 15,000.00 |
| 3. SUBTOTAL (optional) | | | \$58,260.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JACKSON ALVAREZ GROUP P.O. Box 7272 McLean, VA 22106 | 09/10/2020 | Consulting & Research Fees | \$ 5,500.00 |
| PIN CRAFTERS 45 Kilburn Street Suite 232 Burlington, VT 05401 | 08/17/2020 | Lapel Pins | \$ 345.00 |
| ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315 | 07/31/2020 | Civic Club Dues | \$ 90.00 |
| ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315 | 09/09/2020 | Civic Club Dues | \$ 90.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 09/09/2020 | Outgoing Wire Fee | \$ 20.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 09/16/2020 | Outgoing Wire Fee | \$ 20.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 09/14/2020 | Outgoing Wire Fee | \$ 20.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 09/16/2020 | Outgoing Wire Fee | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$6,105.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 08/12/2020 | Bank Charges | \$ 25.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 08/18/2020 | Outgoing Wire Fee | \$ 20.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 08/18/2020 | Outgoing Wire Fee | \$ 20.00 |
| SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. Alexandria, LA 71303 | 09/03/2020 | Outgoing Wire Fee | \$ 20.00 |
| STABS PRIME STEAK & SEAFOOD 7666 Jefferson Hwy Baton Rouge, LA 70809 | 08/31/2020 | Meal with supporters | \$ 132.10 |
| SUPERIOR STEAK HOUSE 855 Pierre Mont Road Suite 120 Shreveport, LA 71106 | 09/08/2020 | Catering for Fundraising Event | \$ 1,084.02 |
| THE RUSTON DAILY LEADER 212 W Park Avenue Ruston, LA 71270 | 09/08/2020 | Advertising | \$ 800.00 |
| THE RUSTON DAILY LEADER 212 W Park Avenue Ruston, LA 71270 | 08/21/2020 | Advertising | \$ 400.00 |
| 3. SUBTOTAL (optional) | | | \$2,501.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TRACTOR SUPPLY 3162 N. MacArthur Drive Alexandria, LA 71303 | 08/25/2020 | Supplies for Campaign Signs | \$ 76.75 |
| TRACTOR SUPPLY 3162 N. MacArthur Drive Alexandria, LA 71303 | 07/27/2020 | Supplies for Campaign Signs | \$ 63.40 |
| TRACTOR SUPPLY 3162 N. MacArthur Drive Alexandria, LA 71303 | 07/31/2020 | Supplies for Campaign Signs | \$ 52.98 |
| WILFONG-RICHEY CONSULTING 4100 S. Sherwood Forest Blvd Suite 101 Baton Rouge, LA 70816 | 08/18/2020 | Consulting & Advertising for August, 2020 | \$ 11,500.00 |
| WILFONG-RICHEY CONSULTING 4100 S. Sherwood Forest Blvd Suite 101 Baton Rouge, LA 70816 | 09/01/2020 | Consulting & Mileage for September, 2020 | \$ 7,000.00 |
| WORD OF MOUTH, 918 Foisy Street Alexandria, LA 71301 | 08/12/2020 | Catering for Film Crew & Supporters during Commercial Shoot | \$ 200.47 |
| 3. SUBTOTAL (optional) | | | \$18,893.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 128,879.17 |

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