|   | CANDIDATE'S REPORT to be filed by a candidate or his principal campaign  |   |
|---|--|---|
| 1.Qualifying Name and Address of Candidate  MARLIN GUSMAN 5215 Elysian Fields Avenue New Orleans, LA 70122  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     Criminal Sheriff     Orleans Parish     Orleans Parish | OFFICE USE ONLY  Report Number: 9577  Date Filed: 3/22/2006  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1  |
| 3. Date of Primary <u>4/22/2006</u>   |  |   |
| This report covers from <u>1/1/2006</u>   | through <u>3/13/2006</u>   |   |
| 4. Type of Report:  |  | _   |
| 180th day prior to primary  | 40th day after general   |   |
| 90th day prior to primary   | Annual (future election)   |   |
| X 30th day prior to primary   | Supplemental (past election)   |   |
| 10th day prior to primary   |  |   |
| 10th day prior to general   | Amendment to prior   |   |
| 5. FINAL REPORT if:   |  |   |
|   | ter the election AND all loans and debts paid  |   |
| Unopposed  6 Name and Address of Financial Institution  | 7 Full Name and Address of Transpurer  | _   |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)   | 7. Full Name and Address of Treasurer  |   |
| UNITED BANK AND TRUST   |  |   |
| COMPANY<br>2714 Canal Street  |  |   |
| NO, LA 70119  |  |   |
| 9. Name of Person Preparing Report  |  |   |
| Daytime Telephone   |  |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 22nd day of March  | , 2006 .   |   |
| Marlin Gusman   | 504-282-2222   |   |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone  |   |
| A. J. Richard   | 504-837-5990   |   |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 53,900.00  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 53,900.00  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00       |
| 6. Loans Received (Schedule B)                         | \$ 50,000.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 103,900.00 |

| DISBURSEMENTS   | This Period   |  |
|---|---------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 163,242.15 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 163,242.15 |  |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 116,539.48 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 103,900.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 163,242.15 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 57,197.33  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| RUDOLPH E BELISE<br>4726 Saint Roch Ave<br>New Orleans, LA 70122                | 03/09/2006                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| CDC INVESTMENTS LLC<br>P.O. Box 871081<br>New Orleans, LA 70187                 | 03/09/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| LANEY CHOUEST<br>PO Box 1067<br>Galliano, LA 70354                              | 03/01/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JUDY DERBES<br>8805 Chretien Point Place<br>River Ridge, LA 70123               | 02/09/2006                             | \$200.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| WELDON FROMMEYER<br>4529 Hessmer Ave.<br>Metairie, LA 70002                     | 03/06/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| GUILLOT'S SANITARY SUPPLIES INC<br>P.O. Box 24456<br>New Orleans, LA 70184-4456 | 03/01/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | ·                                      | \$21,200.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Reporting Period |                         | ting Period                   | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  | ]                      |
| WILLIAM HUNTER   | 03/09/2006              | \$1,000.00                    | \$0.00                 |
| ,  |                         |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| I.D.E.A. L.L.C.<br>3939 Tulane Ave<br>Ste 310<br>New Orleans, LA 70119     | 03/02/2006              | \$2,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| JOSEPH JACQUES<br>5725 Arts Street<br>New Orleans, LA 70122                | 03/06/2006              | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| DANIEL A LOMBARD<br>5404 Toby Ln<br>Kenner, LA 70065                       | 03/06/2006              | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| BECKY PITFIELD<br>4324 Lucerne<br>Metairie, LA 70006                       | 03/01/2006              | \$5,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| RIVER PARISH DISPOSAL<br>P.O. Box 10482<br>New Orleans, LA 70181           | 03/06/2006              | \$5,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$14,700.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                         |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  |                  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|------------------|--|------------------------------------|------------------------|
|   |                  | a. Date(s)                             | b. Amount(s)                       |                        |
| SARATOGA BUILDING LLC<br>601 Poydras Street<br>Suite 2011<br>New Orleans, LA 70130-6029 |                  | 03/02/2006                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?    |  |                                    |                        |
| WILLIAM D SHORT<br>1709 Pasadena Ave<br>metairie, LA 70001                              |                  | 03/09/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?    |  |                                    |                        |
| G. PETER SLADOVICH<br>6115 Louisville<br>New Orleans, LA 70124                          |                  | 03/06/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?   |  |                                    |                        |
| RUTH SLADOVICH<br>1140 Octavia Street<br>New Orleans, LA 70115                          |                  | 03/06/2006                             | \$5,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?    |  |                                    |                        |
| JOSEPH H SPELLMAN<br>2784 Holiday Dr<br>NO, LA 70131                                    |                  | 03/09/2006                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?   |  |                                    |                        |
| EARL WEAVER, JR.<br>6971 Salem Dr<br>NO, LA 70127                                       |                  | 03/06/2006                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   |                  |  | \$18,000.00                        | N/A                    |
| 5. TOTAL (complete only on last page of   | f this schedule) |  | \$ 53,900.00                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL   | _COMMITTEES:     |  |                                    |                        |
| SUBTOTAL (this p  |                  | TOTAL (complete or                     | nly on last page of this schedule) | \$ 0.00                |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 11/1/2004 b. Interest rate 0.00 %(a.p.r.) MARLIN N GUSMAN c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 100,000.00 4478 Venus St NO, LA 70122 50,016.46 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 3/3/2006 b. Interest rate 1. Name and address of lender 2. a. Date\* 0.00 %(a.p.r.) MARLIN N GUSMAN c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 50,000.00 4478 Venus St NO, LA 70122 50.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.)

Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE B: LOANS RECEIVED

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|---------------------------------|---|--------------|
| CBS OUTDOOR<br>43231 Happywoods Road<br>Hammond, LA 70403                                     | 03/01/2006                      | 1947-Bill Board Advertisement                       | \$ 4,875.00  |
| CAMPAIGN FINANCE<br>2415 Quail Drive<br>3aton Rouge, LA 70808                                 | 01/23/2006                      | 1944 -Campaign Finance<br>Registration Fee/ SO 2006 | \$ 100.00    |
| CREATIVE MARKETING SALES INC.<br>P.O. Box 8285<br>Metairie, LA 70011                          | 03/13/2006                      | 1952-Alliance for Good<br>Government ads            | \$ 5,000.00  |
| GULF COAST BANK & TRUST<br>1825 Veterans Boulevard<br>3rd Floor<br>Metairie, LA 70005         | 02/07/2006                      | 1945-Loan   | \$ 1,537.24  |
| PRINTERS WHOLESALE GROUP INC.<br>3801 North Causeway Blvd.<br>Ste # 203<br>Metairie, LA 70002 | 03/13/2006                      | 1958-Letterhead and Stationary                      | \$ 1,548.89  |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130             | 02/13/2006                      | 1946-Balance Due + Bonus                            | \$ 49,846.66 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130             | 03/01/2006                      | 1948-Campaign Media TV<br>Advertisment              | \$ 10,000.00 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130             | 03/02/2006                      | 1949-Radio Advertising                              | \$ 15,593.00 |
| 3. SUBTOTAL (optional)  | I                               | 1   | \$88,500.79  |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this F     a. Date(s) | Reporting Period<br>b. Purpose(s)        | c. Amount(s)  |
|---|------------------------------------|--|---------------|
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 03/05/2006                         | 1951-Television spots                    | \$ 59,560.00  |
| TEDDLIE MEDIA PARTNERS 365 Canal Street Suite 1750 New Orleans, LA 70130          | 03/09/2006                         | 1957-Invoice #'s 609-06-004<br>005 & 006 | \$ 12,642.12  |
| UNITED BANK & TRUST<br>2714 Canal Street<br>New Orleans, LA 70119                 | 03/03/2006                         | 1950-Loan Interest Payment               | \$ 2,539.24   |
| 3. SUBTOTAL (optional)  |                                    |  | \$74,741.36   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                    |  | \$ 163,242.15 |