

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee EDUCATION PAC (ED PAC) 301 Waterview Rd. Youngsville, LA 70592 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">2/14/2021</div> 3. Estimated Membership <div style="text-align: center;">50</div> 4. Amended Statement? <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No </div>	Report Number: 96176 Date Filed: 2/14/2021 									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">SIMONE CHAMPAGNE</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">301 Waterview Road Youngsville, LA 70592</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	SIMONE CHAMPAGNE	Chairperson	301 Waterview Road Youngsville, LA 70592		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
SIMONE CHAMPAGNE	Chairperson	301 Waterview Road Youngsville, LA 70592									
	Treasurer										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report AMANDA GUIDRY MALOY b. Daytime Telephone 225-767-7163											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 14th day of February , 2021 . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; text-align: center;"> <u>Simone Champagne</u> Signature of Committee/Chairperson </td> <td style="width: 50%; text-align: center;"> <u>337-579-8578</u> Daytime Telephone </td> </tr> <tr> <td style="text-align: center;"> _____ Signature of Committee Treasurer , if any </td> <td style="text-align: center;"> _____ Daytime Telephone </td> </tr> </table>			<u>Simone Champagne</u> Signature of Committee/Chairperson	<u>337-579-8578</u> Daytime Telephone	_____ Signature of Committee Treasurer , if any	_____ Daytime Telephone					
<u>Simone Champagne</u> Signature of Committee/Chairperson	<u>337-579-8578</u> Daytime Telephone										
_____ Signature of Committee Treasurer , if any	_____ Daytime Telephone										

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FM BANK

b. Address

1525 Ambassador Caffery Pkwy.
Lafayette, LA 70506