| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate JAY H. BANKS 1827 Peniston St New Orleans, LA 70115 | Office Sought (Include title of office as well as parish, city, town and/or election district.) City Council New Orleans B | OFFICE USE ONLY Report Number: 98565 Date Filed: 7/13/2021 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary 10/9/2021 This report covers from 1/1/2021 | through 7/1/2021 | | |
| | —————————————————————————————————————— | | |
| Name of Person Preparing Report GIZELLE Daytime Telephone | JOHNSON-BANKS | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 13th day of July Ryan Banks Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | , 2021 . Daytime Telephone | | |
| Gizelle Johnson-Banks Signature of Treasurer | 504-906-2576 Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Chairperson: Ryan Banks

COMMITTEE TO ELECT JAY
P.O. Box 19922
New Orleans, LA 70179

Name and Address of Committee's Chairman

PRESIDENT RYAN BANKS
4606 Banks St
New Orleans, LA 70119

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 21,001.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 21,001.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 21,001.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 16,135.27 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 16,135.27 |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,275.85 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 21,001.00 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 16,135.27 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 7,141.58 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A - 1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

^{*}The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 7 |
| BAUDIER RENTALS, LLC P.O. Box 74101 Metairie, LA 70033 | 05/05/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GERARD P BREAUX 1067 Robert E Lee Blvd New Orleans, LA 70124 | 05/05/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EXCEL ADVERTISTING 501 J F Smith Ave Slidell, LA 70460 | 05/05/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| G. ANTHONY GERLDERMAN, III 2727 Prytania St Ste 14 New Orleans, LA 70130 | 01/15/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN GIBBS 547 Baronne St Suite 100 New Orleans, LA 70113 | 05/05/2021 | \$2,500.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| BEN MCDONNEL, JR 3350 Ridgelake Dr Ste 170 Metairie, LA 70002 | 05/05/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$15,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$0.00 | 0 TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|---|--------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PAIN MANAGEMENT AND SURGI-GROUP, LLC 13 Rosedown Ct New Orleans, LA 70131 | 04/22/2021 | \$1,001.00 | \$1,001.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PLETHOS DEVELOPMENTS, LLC 5701 S. Claiborne Ave New Orleans, LA 70125 | 05/05/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHERMAN STRATEGIES, LLC 800 Baronne St New Orleans, LA 70113 | 05/05/2021 | \$2,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$6,001.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 21,001.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | nly on last page of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender JAY H. BANKS 1827 Peniston St New Orleans, LA 70115 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Interest rate the date the line of credit we the amount actually drawn a unt of credit available \$ | .\$ 10,000.00 .\$ 10,000.00 ras first committed |
|--|--|--|---|
| 3. Endorsers/Guarantors | Repayments this per Date | iod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | rate amounts are not |
| Name and address of lender JAY H. BANKS 1827 Peniston St New Orleans, LA 70115 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate the date the line of credit we the amount actually drawn a count of credit available \$ | .\$ 10,000.00 .\$ 1,500.00 |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | 4/24/2019 8/31/2018 | 3500.00 5000.00 | 0.00 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | rate amounts are not |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GO TO MEETING WEBINAR 851 West Cyrpress Creek Rd Fort Lauderale, FL 33309 | 01/20/2021 | Monthly virtual meeting charge | \$ 521.21 |
| GO TO MEETING WEBINAR 851 West Cyrpress Creek Rd Fort Lauderale, FL 33309 | 02/20/2021 | Virtual Meeting | \$ 521.21 |
| BAM VENTURES, LLC 3350 Ridgelake Dr. Suite 170 Metairie, LA 70002 | 03/22/2021 | Campaign donation refund | \$ 2,500.00 |
| BEST BUY 1138 S. Clearview Pkwy Metiarie, LA 70123 | 06/11/2021 | Power cords for campaign office | \$ 87.35 |
| BLAINE KERN ARTISTS, INC 1380 Port of New Orleans PI New Orleans, LA 70130 | 01/20/2021 | Mardi Gras Decorations | \$ 454.22 |
| BRANDON I, L.L.C. 473 Walnut St New Orleans, LA 70118 | 03/22/2021 | Campaign donation refund | \$ 2,500.00 |
| CAFE PORCHE 1625 Baronne St New Orleans, LA 70113 | 06/16/2021 | Lunch Meeting | \$ 76.56 |
| CAFE PORCHE 1625 Baronne St New Orleans, LA 70113 | 02/09/2021 | Breakfast Meeting | \$ 46.20 |
| 3. SUBTOTAL (optional) | I | | \$6,706.75 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CALLMULTIPLIER, INC 201 Robert S Kerr Ave Ste 210 Oklahoma City, OK 73102 | 06/29/2021 | Voice and text messaging service | \$ 89.99 |
| CALLMULTIPLIER, INC 201 Robert S Kerr Ave Ste 210 Oklahoma City, OK 73102 | 05/31/2021 | Mass phone and text Message delivery service | \$ 89.99 |
| JACK M CAPELLA 2616 Labarre Lane Metairie, LA 70001 | 03/22/2021 | Campaign donation refund | \$ 2,500.00 |
| CONSTANT CONTACT 1601 Trapelo Rd Waltham, MA 02452 | 03/10/2021 | Mailing and email blast service | \$ 98.78 |
| CONSTANT CONTACT 1601 Trapelo Rd Waltham, MA 02452 | 06/10/2021 | Email blast service | \$ 90.25 |
| COSTCO WAREHOUSE 3900 Dublin St New Orleans, LA 70118 | 05/30/2021 | Campaign Food supplies | \$ 80.72 |
| CRICKET WIRELESS 700 N. Broad St New Orleans, LA 70119 | 06/15/2021 | Campaign phones | \$ 336.77 |
| DELTA SIGMA THETA NEW ORLEANS ALUMNAE CHAPTER FOUNDATION P.O. Box 51086 New Orleans, LA 70151 | 06/11/2021 | 85th Anniversary Ad | \$ 85.00 |
| 3. SUBTOTAL (optional) | | | \$3,371.50 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|--------------------------|--------------|
| FEDEX OFFICE 601 Loyola Ave New Orleans, LA 70113 | 05/29/2021 | Campaign flyer printing | \$ 10.73 |
| GODADDY 14455 N. Hayden Rd #219 Scottsdale, AZ 85260 | 06/16/2021 | Website annual fee | \$ 348.08 |
| JONES WALKER, L.L.P 201 Saint Charles Ave Ste 5100 New Orleans, LA 70170 | 03/15/2021 | Campaign donation refund | \$ 1,000.00 |
| KILLISTA CONSTRUCTION, LLC P.O. Box 7743 Metairie, LA 70010 | 03/22/2021 | Campaign donation refund | \$ 2,500.00 |
| LES BAQUETTE 4607 Dryades St New Orleans, LA 70115 | 02/05/2021 | Lunch meeting | \$ 16.16 |
| MARTIN WINE CELLAR 3827 Baronne St New Orleans, LA 70115 | 02/08/2021 | Dinner meeting | \$ 60.76 |
| RESTAURANT DEPOT 1111 S. Broad St New Orleans, LA 70115 | 05/06/2021 | Food supplies | \$ 16.13 |
| RESTAURANT DEPOT 1111 S. Broad St New Orleans, LA 70115 | 02/25/2021 | Food supplies for office | \$ 30.67 |
| 3. SUBTOTAL (optional) | | | \$3,982.53 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|--------------------------------------|--------------|
| SPRINT WIRELESS 717 Canal St New Orleans, LA 70130 | 01/04/2021 | Wireless and cell service | \$ 500.00 |
| UNITED STATES POST OFFICE- MID CITY FINANCE 501 N. Jefferson Davis Pkwy New Orleans, LA 70119 | 03/15/2021 | Campaign Mailbox | \$ 211.00 |
| UNITED STATES POST OFFICE- MID CITY FINANCE 501 N. Jefferson Davis Pkwy New Orleans, LA 70119 | 06/07/2021 | Postage and mailing for campaign | \$ 40.20 |
| WALMART 5110 Jefferson Hwy Harahan, LA 70123 | 06/01/2021 | Office supplies | \$ 262.98 |
| WALMART 5110 Jefferson Hwy Harahan, LA 70123 | 01/04/2021 | Office water and supplies | \$ 98.78 |
| ZOOM, INC 55 Almaden Blvd 6th Floor San Jose, CA 95113 | 03/16/2021 | Virtual Meeting Monthly subscription | \$ 317.30 |
| ZOOM, INC 55 Almaden Blvd 6th Floor San Jose, CA 95113 | 06/15/2021 | Virtual Meeting Monthly Service | \$ 146.23 |
| ZULU SOCIAL AID AND PLEASURE CLUB 732 N. Broad St New Orleans, LA 70119 | 02/08/2021 | Mardi Gras Decorations | \$ 498.00 |
| 3. SUBTOTAL (optional) | \$2,074.49 | | |
| 4. TOTAL (optional - complete only on last page of this sche | \$ 16,135.27 | | |