

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) a contribution or loan in excess of \$2,000 by major office candidates; in excess of \$1,000 by district office candidates; or, in excess of \$500 by any other office candidates is received and accepted.

**OR**

(2) an expenditure in excess of \$500 is made to a candidate, committee or other person who makes endorsements and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 2 business days of the transaction.***

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Qualifying Name and Address of Candidate

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**OFFICE USE ONLY**

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign committee)

4. Date of Election \_\_\_\_\_ Amendment to prior report \_\_\_\_\_

Open or Party Primary \_\_\_\_\_ Second Party Primary \_\_\_\_\_ General \_\_\_\_\_ (Check one)

5. a. Name of Person Preparing Report: \_\_\_\_\_ b. Daytime Telephone: \_\_\_\_\_

6. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone Number

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions, including in-kind contributions, exceeding \$2,000 received and accepted during the last 20 days before the election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions, including in-kind contributions, exceeding \$1,000 received and accepted during the last 20 days before the election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions, including in-kind contributions, exceeding \$500 received and accepted during the last 20 days before the election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$2,000 received during the last 20 days before the election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the election.

1. Name and address of lender	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

