

# COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

Use **ONLY** if the committee meets **ALL** of the following criteria: (1) contributions in excess of \$500 have not been received during the calendar year; (2) expenditures totaling in excess of \$10,000 have not been made during the calendar year; and (3) an itemized (long) report has not been filed during the calendar year.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Committee

\_\_\_\_\_ Amendment to prior report

**2a. Committee Reporting Annually** \_\_\_\_\_ Annual Report

### 2b. Committee Participating in Open Primary Election Cycle

Open Primary Election Date: \_\_\_\_\_

\_\_\_\_\_ 180-P - 180th day prior to open primary

\_\_\_\_\_ 90-P - 90th day prior to open primary

\_\_\_\_\_ 30-P - 30th day prior to open primary

\_\_\_\_\_ 10-P - 10th day prior to open primary

\_\_\_\_\_ 10-G - 10th day prior to general

\_\_\_\_\_ 40-G - 40th day after general

### 2c. Committee Participating in Party Primary Election Cycle

Party Primary Election Date: \_\_\_\_\_

\_\_\_\_\_ 30-P - 30th day prior to party primary

\_\_\_\_\_ 10-P - 10th day prior to party primary

\_\_\_\_\_ 10-SP - 10th day prior to second party primary

\_\_\_\_\_ 90-G - 90th day prior to general

\_\_\_\_\_ 30-G - 30th day prior to general

\_\_\_\_\_ 10-G - 10th day prior to general

\_\_\_\_\_ 40-G - 40th day after general

3. This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. a. Name of Person Preparing Report: \_\_\_\_\_ b. Daytime Telephone: \_\_\_\_\_

5. I DO HEREBY CERTIFY, after being duly sworn, that this committee has not received contributions in excess of \$500 and has not made expenditures totaling in excess of \$10,000 from January 1 of this calendar year through the close of the current reporting period.

\_\_\_\_\_  
Signature of Committee Chairperson

\_\_\_\_\_  
Daytime Telephone

Sworn to and subscribed before me this  
\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at  
\_\_\_\_\_, \_\_\_\_\_  
(City) (State)

\_\_\_\_\_  
**NOTARY PUBLIC**